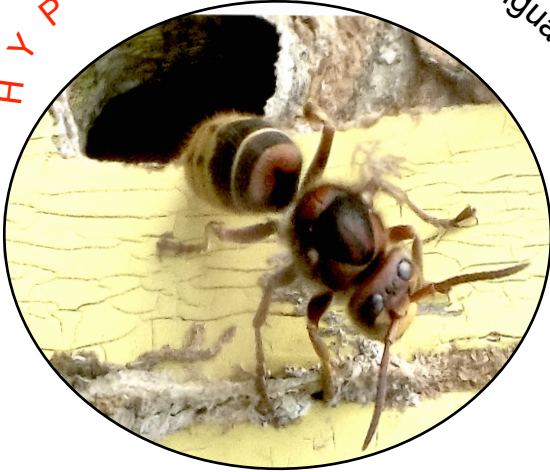


HYPOSTASIS (Disambiguation)



Chris Barron

Chris

Re: Poem
Verdandi wild herb
bright upstanding thing

Roy Skodnick



“Disambiguation refers to the removal of ambiguity by making something clear. Disambiguation narrows down the meaning of word and it's a good thing.”

[Note: all quoted images and text are from Wiki sources except the cover photo. That one is from me. JFN.]

hy·pos·ta·sis

hī'pästəsəs

noun

1.

MEDICINE

the accumulation of fluid or blood in the lower parts of the body or organs under the influence of gravity, as occurs in cases of poor circulation or after death.

2.

PHILOSOPHY

an underlying reality or substance, as opposed to attributes or that which lacks substance.



H Y P O S T A S I S

‘Everything that develops is a fall. . . . The fall is precisely the active rhythm.’

Deleuze (Francis Bacon)

‘A plastic image . . . this primordial form nature plays with.’

Rudolf Steiner (Goethean Science)

‘In a corporeal being what is capable of such a remaining constant is its true being, in such a way that it characterises the substantiability of substance.’

Heidegger (Principle of Reason)

‘As the truth of beings as such, metaphysics has a twofold character.’

Heidegger (Principle of Reason)

‘Dasein is at the same time the caller & the one called.’

Heidegger.(Contributions to Philosophy)

the arch
mundane
imperium
of a flying
aqueduct
that crosses
the horizon
as if to belie
steps down to
an ancient
aquifer -
viscus plura
a slippery
transmission
to pleuron
for heroons
of yr baetyl
song honey

2
3
-
1
2
-
1
7

Delphic Omphalos or 'baetyl' as with bet-el (house of god) - the hive aspect is repeated in mud in so many African villages but for me especially in the 'toukel' of Sudan - "The omphalos represents the stone which Rhea wrapped in swaddling clothes, pretending it was Zeus, in order to deceive Cronus" says Wiki on the Delphic Omphalos - but it could equally represent the black stone of Mecca or indeed any sacred stone that signifies sustenance.

I somehow came there today via the poet of Pleuron - Alexander Aetolus (the only known poet of Aetolia) —who worked in library of Alexandria c 280 BC & what he said about Euripides - "I think that we should style the pupil of the noble Anaxagoras austere & laugh-hating; he did not know how to joke even under the influence of wine. But everything he wrote was like honey & [the song] of the Sirens.'

Euripides who when asked if he was inside or outside was reportedly both.



pleuron
'plōrān



The sidewall of each segment of the body of an arthropod.

heroon (plural heroons or heroa)

A temple dedicated to a hero, often over his supposed tomb.

A sepulchral monument in the form of a small temple.

baetyl

A roughly shaped stone (such as a meteorite) held sacred or worshipped as of divine origin.



Gold disc with sacred
bees from 7th c. BC
eastern Greece - sacred
baetyl hive shape (beth-
el) centre of a coin from
Homs (Syria) probably
minted under the
usurper Uranius
Antoninus with Greek
inscriptions dated to the
Seleucid Empire (312-63
BC) depicting Emesa
temple to the sun god El
Gabal & its holy stone.





A celebration, this
poem by Chris Barron taken
from a Facebook post
as if left like a bright ribbon
weaving words in the wind
of the red sun at morning
for us all, so thank her for it, you
sailors take warning.

BullHead Books
2017
At Years End